

**Leighton, Adele**

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**From:** Leighton, Adele  
**Sent:** Friday, August 13, 2010 3:20 PM  
**To:** 'ulads@unionleader.com'  
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**New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301**

August 13, 2010

The Union Leader Corporation  
Manchester, NH 03105

Re: For Publication

Please find attached an Order of Notice in two formats. Please publish it in the next issue of the Union Leader. Mail the tear sheet and invoice to Debbie Gilman, Business Office at the above address. Also, please send an affidavit of publication to Debra Howland, at the same address. A confirmation of this email to the sender would be appreciated.

Thank you.

Adele Leighton  
Case Coordinator  
NHPUC  
603-271-2438

cc: Business Office  
DE 10-194